

## PART B - FEE(S) TRANSMITTAL

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23599      7590      12/08/2003

MILLEN, WHITE, ZELANO & BRANIGAN, P.C.  
 2200 CLARENDON BLVD.  
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APPLICATION NO.	FILING DATE	LAST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/939,714	08/28/2001	Leatreste J. Harris	UMICH-4 CI	3955

TITLE OF INVENTION: OPEN PORE BIODEGRADABLE MATRICES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/08/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
COONEY, JOHN,M	1711	521-051000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

MILLEN, WHITE, ZELANO &  
 BRANIGAN, P.C.

1 \_\_\_\_\_  
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

The Regents of the University of Michigan

Ann Arbor, Michigan

Please check the appropriate assignee category or categories (will not be printed on the patent);  individual  corporation or other private group entity  government

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Issue Fee

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Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) *[Signature]* (Date)  
 John A. Sopp, Reg. No. 33,103      3/8/04

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